



Datta Meghe World Academy
Sector 16, Airoli, Navi Mumbai - 400708

Requirement of Text Books for the Academic Year 2025-26

Grade : I

| Sr. No. | Subject | Name of the book | Author / Publication |
|----------------|----------------|-------------------------------|-----------------------------|
| 1 | English | Sparkle-1 | Frank Educational Aids |
| 2 | English | Grammar Knowledge 1 | Indian University Press |
| 3 | English | English Word Pad 1 (PL) | Indian University Press |
| 4 | Mathematics | Math Skills 1 | G Ram |
| 5 | EVS | Knowing The World Around Us 1 | Joey Learning |
| 6 | Hindi | Gullak 1 | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 1 | Indian University Press |
| 8 | Marathi | Shivai | Five fingers Pub |
| 9 | Marathi | Marathi Word Pad 1 | Indian University Press |
| 10 | Computer | Coding with Computer | Naples India |
| 11 | Art & Craft | Dreams 1 | Art Culture |
| 12 | GK | Trivia 1 | TOIF |
| 13 | Project CACA | My Safety Book-1 | Edusynergies |



Datta Meghe World Academy
Sector 16, Airoli, Navi Mumbai - 400708

Requirement of Note Books for the Academic Year 2025-26

Grade : I

| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
|----------------|----------------|---|-----------------|
| 1 | English | Red & Blue Four line - 100 Pages | 3 |
| 2 | | Scrap Book (100 pgs) | 1 |
| 3 | Hindi | Double Line-100pgs) | 3 |
| 4 | Mathematics | Square Book (100 pgs) | 3 |
| 5 | EVS | Red & Blue Four line (Sketch Book one side plain) - 100 Pages | 3 |
| 6 | Rough book | Integrated | 3 |
| 7 | French | Four Line (100 pgs) | 1 |
| | | | 17 |



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Requirement of Text Books for the Academic Year 2025-26

Grade : II

| Sr. No. | Subject | Name of the book | Author / Publication |
|----------------|----------------|-------------------------------|-----------------------------|
| 1 | English | Sparkle-2 | Frank Educational Aids |
| 2 | English | Grammar Knowledge 2 | Indian University Press |
| 3 | English | English Word Pad 2 (PL) | Indian University Press |
| 4 | Mathematics | Math Skills 2 | G Ram |
| 5 | EVS | Knowing The World Around Us 2 | Joey Learning |
| 6 | Hindi | Gullak 2 | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 2 | Indian University Press |
| 8 | Marathi | Shivai | Five fingers Pub |
| 9 | Marathi | Marathi Word Pad 2 | Indian University Press |
| 10 | Computer | Coding with Computer | Naples India |
| 11 | Art & Craft | Dreams 2 | Art Culture |
| 12 | GK | Trivia 2 | TOIF |
| 13 | Project CACA | My Safety Book-2 | Edusynergies |



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Requirement of Note Books for the Academic Year 2025-26

Grade : II

| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
|----------------|-----------------|---|-----------------|
| 1 | English | Red & Blue Four line - 100 Pages | 3 |
| 2 | English Grammar | Project Book | 1 |
| 3 | Hindi | Double Line-100pgs) | 3 |
| 4 | Mathematics | Square Book (100 pgs) | 3 |
| 5 | EVS | Red & Blue Four line (Sketch Book one side plain) - 100 Pages | 3 |
| 6 | Rough Book | Integrated 100pg | 3 |
| 7 | French | Four Line (100 pgs) | 1 |
| | | | 17 |



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Requirement of Text Books for the Academic Year 2025-26

Grade : III

| Sr. No. | Subject | Name of the book | Author / Publication |
|----------------|----------------|-------------------------------------|-----------------------------|
| 1 | English | Sparkle 3 | Frank |
| 2 | English | Grammar Knowledge 3 | Indian University Press |
| 3 | Mathematics | Math Skills 3 | G Ram |
| 4 | Mathematics | Mathematics Activities & Projects 3 | Lab Skills |
| 5 | EVS | Knowing The World Around Us 3 | Joey Learning |
| 6 | Hindi | Gullak 3 | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 3 | Indian University Press |
| 8 | Marathi | Shivai | Five fingers Pub |
| 9 | Marathi | Marathi Word Pad 3 | Indian University Press |
| 10 | Computer | Coding with Computer | Naples India |
| 11 | Art & Craft | Dreams 3 | Art Culture |
| 12 | GK | Trivia 3 | TOIF |
| 13 | Project CACA | My Safety Book-3 | Edusynergies |



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Requirement of Note Books for the Academic Year 2025-26

Grade : III

| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
|----------------|----------------|--|-----------------|
| 1 | English | Single line - 100 Pages | 3 |
| | Grammar | Interleaf Single line - 100 Pages | 1 |
| 2 | Hindi | Double line - 100 Pages | 2 |
| 3 | Marathi | Double line - 100 Pages | 1 |
| 4 | Mathematics | Single line - 100 Pages | 3 |
| 5 | EVS | Interleaf Single line - 100 Pages | 3 |
| | | Project Book | 1 |
| 6 | French | Single Line (100 pgs) | 1 |
| | | | 15 |



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| Requirement of Text Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------------------|
| Grade : IV | | | |
| Sr. No. | Subject | Name of the book | Author / Publication |
| 1 | English | Sparkle 4 | Frank |
| 2 | English | Grammar Knowledge 4 | Indian University Press |
| 3 | Mathematics | Math Skills 4 | G Ram |
| 4 | Mathematics | Mathematics Activities & Projects 4 | Lab Skills |
| 5 | EVS | Knowing The World Around Us 4 | Joey Learning |
| 6 | Hindi | Gullak 4 | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 4 | Indian University Press |
| 8 | Marathi | Shivai | Five fingers Pub |
| 9 | Marathi | Marathi Word Pad 4 | Indian University Press |
| 10 | Computer | Coding with Computer | Naples India |
| 11 | Art & Craft | Dreams 4 | Art Culture |
| 12 | GK | Trivia 4 | TOIF |
| 13 | Project CACA | My Safety Book-4 | Edusynergies |



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| Requirement of Note Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------|
| Grade : IV | | | |
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single line - 100 Pages | 3 |
| | Grammar | Interleaf Single line - 100 Pages | 1 |
| 2 | Hindi | Double line - 100 Pages | 2 |
| 3 | Marathi | Double line - 100 Pages | 1 |
| 4 | Mathematics | Single line - 100 Pages | 3 |
| 5 | EVS | Interleaf Single line - 100 Pages | 3 |
| | | Project Book | 1 |
| 6 | French | Single Line (100 pgs) | 1 |
| | | | 15 |



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Requirement of Text Books for the Academic Year 2025-26

Grade : V

| Sr. No. | Subject | Name of the book | Author / Publication |
|---------|--------------|--|-------------------------|
| 1 | English | Sparkle 5 | Frank |
| 2 | English | Grammar Knowledge 5 | Indian University Press |
| 3 | Hindi | Gullak 5 | Indian University Press |
| 4 | Hindi | Vyakaran Gyan 5 | Indian University Press |
| 5 | Marathi | Shivai | Five fingers Pub |
| 6 | Marathi | Marathi Word Pad 5 | Indian University Press |
| 7 | Mathematics | Math Skills 5 | G Ram |
| 8 | Mathematics | Mathematics Activities & Projects 5 | Lab Skills |
| 9 | EVS | Live with Nature | Prachi |
| 10 | Computer | Coding with Computer | Naples India |
| 11 | Art & Craft | Dreams 5 | Art Culture |
| 12 | GK | Trivia 5 | TOIF |
| 13 | Project CACA | My Safety Book-5 | Edusynergies |



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Requirement of Note Books for the Academic Year 2025-26

Grade V

| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
|---------|-----------------|-----------------------------------|----------|
| 1 | English | Single Line-100Pg | 2 |
| | English grammar | Single Line-100Pg | 1 |
| 2 | Hindi | Single Line-100Pg | 2 |
| 3 | Marathi | Single Line- 100 Pg | 2 |
| 4 | Mathematics | Single Line-200Pg | 3 |
| 5 | E.V.S | Interleaf Single line - 100 Pages | 3 |
| | | Project Book | 1 |
| Total | | | 14 |



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| Requirement of Text Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------------------|
| Grade : VI | | | |
| Sr. | Subject | Name of the book | Author / Publication |
| 1 | English | Get Going with English Cor | Saraswati |
| 2 | English | Get Going with English literature Reader | Saraswati |
| 3 | English | Grammar Knowledge 6 | Indian University Press |
| 4 | English | Pull out worksheet | Prachi |
| 5 | Hindi | Gullak 6 | Indian University Press |
| 6 | Hindi | Ram Katha | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 6 | Indian University Press |
| 8 | Sanskrit | Dharohar 6 | Indian University Press |
| 9 | Sanskrit | Manika Vyakaran | Saraswati House |
| 10 | Marathi | Shivai | Five fingers Pub |
| 11 | Mathematics | Math Skills 6 | G Ram |
| 12 | Mathematics | Lab Manual | Lab Skills |
| 13 | Science | Learning Science | Frank |
| 14 | Science | Lab Manual | Lab Skills |
| 15 | Science | Pullout Worksheet | Saraswati |
| 16 | Social Science | Excellence in Social Science | Prachi |
| 17 | Social Science | Map Learning 6 | Joey Learning |
| 18 | Computer | Coding with Computer | Naples India |
| 19 | Art & Craft | Dreams 6 | Art Culture |
| 20 | GK | Trivia 6 | TOIF |
| 21 | Project CACA | My Safety Book-6 | Edusynergies |



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| Requirement of Note Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------|
| Grade : VI | | | |
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 3 |
| 2 | Hindi | Single Line-200Pg | 2 |
| 3 | Marathi | Single Line-200Pg | 2 |
| 4 | Sanskrit | Single line-100 pgs | 2 |
| 5 | Mathematics | Single line -200 pgs | 3 |
| 6 | Science | Interleaf Single Line-200Pg | 2 |
| 7 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 16 |



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| Requirement of Text Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------------------|
| Grade : VII | | | |
| Sr. | Subject | Name of the book | Author / Publication |
| 1 | English | Get Going with English Cor | Saraswati |
| 2 | English | Get Going with English literature Reader | Saraswati |
| 3 | English | Grammar Knowledge 7 | Indian University Press |
| 4 | English | Pull out worksheet Excellencein | Prachi |
| 5 | Hindi | Gullak 7 | Indian University Press |
| 6 | Hindi | Krishna Katha | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 7 | Indian University Press |
| 8 | Sanskrit | Dharohar 7 | Indian University Press |
| 9 | Sanskrit | Manika Vyakaran | Saraswati House |
| 10 | Marathi | Shivai | Five fingers Pub |
| 11 | Mathematics | Math Skills 7 | G Ram |
| 12 | Mathematics | Actirities Lab Manual | Lab Skills |
| 13 | Science | Learning Science | Frank |
| 14 | Science | Actirities Lab Manual | Lab Skills |
| 15 | Science | Pullout Worksheet | Saraswati |
| 16 | Social Science | Excellence in Social Science | Prachi |
| 17 | Social Science | Map Learning 7 | Joey Learning |
| 18 | Computer | Coding with Computer | Naples India |
| 19 | Art & Craft | Dreams 7 | Art Culture |
| 20 | GK | Trivia 7 | TOIF |
| 21 | Project CACA | My Safety Book-7 | Edusynergies |



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| Requirement of Note Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------|
| Grade : VII | | | |
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 3 |
| 2 | Hindi | Single Line-200Pg | 2 |
| 3 | Marathi | Single Line-200Pg | 2 |
| 4 | Sanskrit | Single line-100 pgs | 2 |
| 5 | Mathematics | Single line -200 pgs | 3 |
| 6 | Science | Interleaf Single Line-200Pg | 2 |
| 7 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 16 |



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| Requirement of Text Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------------------|
| Grade : VIII | | | |
| Sr. | Subject | Name of the book | Author / Publication |
| 1 | English | Get Going with English Cor | Saraswati |
| 2 | English | Get Going with English literature Reader | Saraswati |
| 3 | English | Grammar Knowledge 8 | Indian University Press |
| 4 | English | Pull out worksheet Excellencein | Prachi |
| 5 | Hindi | Gullak 8 | Indian University Press |
| 6 | Hindi | Bhagwad Gita | Indian University Press |
| 7 | Hindi | Vyakaran Gyan 8 | Indian University Press |
| 8 | Sanskrit | Dharohar 8 | Indian University Press |
| 9 | Sanskrit | Manika Vyakaran | Saraswati House |
| 10 | Marathi | Shivai | Five fingers Pub |
| 11 | Mathematics | Math Skills 8 | G Ram |
| 12 | Mathematics | Actirities Lab Manual | Lab Skills |
| 13 | Science | Learning Science | Frank |
| 14 | Science | Actirities Lab Manual | Lab Skills |
| 15 | Science | Pullout Worksheet | Saraswati |
| 16 | Social Science | Excellence in Social Science | Prachi |
| 17 | Social Science | Map Learning 8 | Joey Learning |
| 18 | Computer | Coding with Computer | Naples India |
| 19 | Art & Craft | Dreams 8 | Art Culture |
| 20 | GK | Trivia 8 | TOIF |
| 21 | Project CACA | My Safety Book-8 | Edusynergies |



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| Requirement of Note Books for the Academic Year 2025-26 | | | |
|--|----------------|--|-----------------|
| Grade :VIII | | | |
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 3 |
| 2 | Hindi | Single Line-200Pg | 2 |
| 3 | Sanskrit | Single Line-100Pg | 2 |
| 4 | Marathi | Single Line-200Pg | 2 |
| 5 | Mathematics | Single line -200 pgs | 3 |
| 6 | Science | Interleaf Single Line-200Pg | 2 |
| 7 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 16 |



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Requirement of Text Books for the Academic Year 2025-26

| Grade : IX | | Sanskrit | |
|-------------------|---------------------|---|-----------------------------|
| Sr.No | Subject | Name of the book | Author / Publication |
| 1 | English | Beehieves | NCERT |
| 2 | English | Moments | NCERT |
| 3 | English | Applied English Grammer | Indian University Press |
| 4 | English | Practice Source English | TOIF |
| 5 | Mathematics | Math | NCERT |
| 6 | Mathematics | Practice Source Math | TOIF |
| 7 | Mathematics | Lab Manual | Lab Skills |
| 8 | Science | Science Textbook | NCERT |
| 9 | Science | Practice Source Science | TOIF |
| 10 | Science | Lab Manual | Lab Skills |
| 11 | Social Science | NCERT Text Books History | NCERT |
| 12 | Social Science | NCERT Text Books Geography | NCERT |
| 13 | Social Science | NCERT Text Books Economics | NCERT |
| 14 | Social Science | NCERT Text Books Democratic Politics- I | NCERT |
| 15 | Social Science | Practice Source SST | TOIF |
| 16 | Social Science | Map Learning 9 | Joey Learning |
| 17 | Marathi | Marathi Akshar Bharti | Maharashtra State Board |
| 18 | Physical Education | Health & Physical Education Mainstream Activity & Project Record (Grade 9)- | Lab Skills |
| 19 | Sanskrit | Manika Textbook | CBSE |
| 20 | Sanskrit | Manika Sanskrit Vyakaran | New Saraswati house |
| 1 | AI- 417 | Artificial Intelligence | New Saraswati House |
| 2 | Data Science | | CBSE |
| 3 | FMM | | CBSE |
| 4 | IT | Information Technology | New Saraswati House |

Requirement of Note Books for the Academic Year 2025-26

| Grade : IX | | | |
|-------------------|------------------------|--|-----------------|
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 2 |
| 2 | Hindi/Marathi/Sanskrit | Single Line-100Pg | 2 |
| 3 | Mathematics | Single Line-Long Register 100 pages | 3 |
| 4 | Science | Interleaf Single Line Long Register -200Pg | 3 |
| 5 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 12 |



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Requirement of Text Books for the Academic Year 2025-26

| Grade : IX | | Hindi | |
|-------------------|--------------------|---|-----------------------------|
| Sr | Subject | Name of the book | Author / Publication |
| 1 | English | Beehives | NCERT |
| 2 | English | Moments | NCERT |
| 3 | English | Applied English Grammer | Indian University Press |
| 4 | English | Practice Source English | TOIF |
| 5 | Mathematics | Math | NCERT |
| 6 | Mathematics | Practice Source Math | TOIF |
| 7 | Mathematics | Lab Manual | Lab Skills |
| 8 | Science | Science Textbook | NCERT |
| 9 | Science | Practice Source Science | TOIF |
| 10 | Science | Lab Manual | Lab Skills |
| 11 | Social Science | NCERT Text Books History | NCERT |
| 12 | Social Science | NCERT Text Books Geography | NCERT |
| 13 | Social Science | NCERT Text Books Economics | NCERT |
| 14 | Social Science | NCERT Text Books Democratic Politics-I | NCERT |
| 15 | Social Science | Practice Source SST | TOIF |
| 16 | Social Science | Map Learning 9 | Joey Learning |
| 17 | Marathi | Marathi Akshar Bharti | Maharashtra State Board |
| 18 | Physical Education | Health & Physical Education Mainstream Activity & Project Record (Grade 9)- | Lab Skills |
| 19 | Hindi | NCERT Text Book - Sparsh 1 Bhag - B | NCERT |
| 20 | Hindi | NCERT Rapid Reader - Sanchayan Bhaag - 1 | NCERT |
| 21 | Hindi | Vyakaran Gyan 9 | Indian University Press |
| 1 | AI- 417 | Artificial Intelligence | New Saraswati House |
| 2 | Data Science | | CBSE |
| 3 | FMM | | CBSE |
| 4 | IT | Information Technology | New Saraswati House |

Requirement of Note Books for the Academic Year 2025-26

| Grade : IX | | | |
|-------------------|------------------------|--|-----------------|
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 2 |
| 2 | Hindi/Marathi/Sanskrit | Single Line-100Pg | 2 |
| 3 | Mathematics | Single Line-Long Register 100 pages | 3 |
| 4 | Science | Interleaf Single Line Long Register -200Pg | 3 |
| 5 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 12 |



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Requirement of Text Books for the Academic Year 2025-26

| Grade : IX | | Marathi | |
|-------------------|--------------------|---|-----------------------------|
| Sr | Subject | Name of the book | Author / Publication |
| 1 | English | Beehives | NCERT |
| 2 | English | Moments | NCERT |
| 3 | English | Applied English Grammer | Indian University Press |
| 4 | English | Practice Source English | TOIF |
| 5 | Mathematics | Math | NCERT |
| 6 | Mathematics | Practice Source Math | TOIF |
| 7 | Mathematics | Lab Manual | Lab Skills |
| 8 | Science | Science Textbook | NCERT |
| 9 | Science | Practice Source Science | TOIF |
| 10 | Science | Lab Manual | Lab Skills |
| 11 | Social Science | NCERT Text Books History | NCERT |
| 12 | Social Science | NCERT Text Books Geography | NCERT |
| 13 | Social Science | NCERT Text Books Economics | NCERT |
| 14 | Social Science | NCERT Text Books Democratic Politics-I | NCERT |
| 15 | Social Science | Practice Source SST | TOIF |
| 16 | Social Science | Map Learning 9 | Joey Learning |
| 17 | Marathi | Marathi Akshar Bharti | Maharashtra State Board |
| 18 | Physical Education | Health & Physical Education Mainstream Activity & Project Record (Grade 9)- | Lab Skills |
| 1 | AI- 417 | Artificial Intelligence | New Saraswati House |
| 2 | Data Science | | CBSE |
| 3 | FMM | | CBSE |
| 4 | IT | Information Technology | New Saraswati House |

Requirement of Note Books for the Academic Year 2025-26

| Grade : IX | | | |
|-------------------|------------------------|--|-----------------|
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 2 |
| 2 | Hindi/Marathi/Sanskrit | Single Line-100Pg | 2 |
| 3 | Mathematics | Single Line-Long Register 100 pages | 3 |
| 4 | Science | Interleaf Single Line Long Register -200Pg | 3 |
| 5 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 12 |



Datta Meghe World Academy
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Requirement of Text Books for the Academic Year 2025-26

| Grade : X | | Sanskrit | |
|------------------|--------------------|---|-----------------------------|
| Sr. | Subject | Name of the book | Author / Publication |
| 1 | English | First Flight | NCERT |
| 2 | English | Footprints without Feet | NCERT |
| 3 | English | Applied English Grammer | Indian University Press |
| 4 | English | Practice Source English | TOIF |
| 5 | Mathematics | Math | NCERT |
| 6 | Mathematics | Practice Source Math | TOIF |
| 7 | Mathematics | Lab Manual | Lab Skills |
| 8 | Science | Science Textbook | NCERT |
| 9 | Science | Practice Source Science | TOIF |
| 10 | Science | Lab Manual | Lab Skills |
| 11 | Social Science | NCERT Text Books History | NCERT |
| 12 | Social Science | NCERT Text Books Geography | NCERT |
| 13 | Social Science | NCERT Text Books Economics | NCERT |
| 14 | Social Science | NCERT Text Books Democratic Politics-II | NCERT |
| 15 | Social Science | Practice Source SST | TOIF |
| 16 | Social Science | Map Learning 9 | Joey Learning |
| 17 | Sanskrit | Manika Textbook | CBSE |
| 18 | Sanskrit | Manika Sanskrit Vyakaran | New Saraswati house |
| 19 | Marathi | Marathi Akshar Bharti | Maharashtra State Board |
| 20 | Physical Education | Health & Physical Education Mainstream Activity & Project Record (Grade 9)- | Lab Skills |

| | | | |
|---|-----|-------------------------|---------------------|
| 1 | AI | Artificial Intelligence | New Saraswati House |
| 2 | FMM | | CBSE |
| 3 | IT | Information Technology | New Saraswati House |

Requirement of Note Books for the Academic Year 2025-26

| Grade : X | | | |
|------------------|------------------------|--|-----------------|
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 2 |
| 2 | Hindi/Marathi/Sanskrit | Single Line-100Pg | 2 |
| 3 | Mathematics | Single Line-Long Register 100 pages | 3 |
| 4 | Science | Interleaf Single Line Long Register -200Pg | 3 |
| 5 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 12 |



Datta Meghe World Academy
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Requirement of Text Books for the Academic Year 2025-26

| Grade : X | | Hindi | |
|------------------|--------------------|---|-----------------------------|
| Sr. | Subject | Name of the book | Author / Publication |
| 1 | English | First Flight | NCERT |
| 2 | English | Footprints without Feet | NCERT |
| 3 | English | Applied English Grammar | Indian University Press |
| 4 | English | Practice Source English | TOIF |
| 5 | Mathematics | Math | NCERT |
| 6 | Mathematics | Practice Source Math | TOIF |
| 7 | Mathematics | Lab Manual | Lab Skills |
| 8 | Science | Science Textbook | NCERT |
| 9 | Science | Practice Source Science | TOIF |
| 10 | Science | Lab Manual | Lab Skills |
| 11 | Social Science | NCERT Text Books History | NCERT |
| 12 | Social Science | NCERT Text Books Geography | NCERT |
| 13 | Social Science | NCERT Text Books Economics | NCERT |
| 14 | Social Science | NCERT Text Books Democratic Politics-II | NCERT |
| 15 | Social Science | Practice Source SST | TOIF |
| 16 | Social Science | Map Learning 9 | Joey Learning |
| 17 | Marathi | Marathi Akshar Bharti | Maharashtra State Board |
| 18 | Physical Education | Health & Physical Education Mainstream Activity & Project Record (Grade 9)- | Lab Skills |
| 19 | Hindi | NCERT Text Book - Sparsh 1 Bhag - B | NCERT |
| 20 | Hindi | NCERT Rapid Reader - Sanchayan Bhaag - 1 | NCERT |
| 21 | Hindi | Continued of Grade 9 | |
| 1 | AI | Artificial Intelligence | New Saraswati House |
| 2 | FMM | | CBSE |
| 3 | IT | Information Technology | New Saraswati House |

Requirement of Note Books for the Academic Year 2025-26

| Grade : X | | | |
|------------------|------------------------|--|-----------------|
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 2 |
| 2 | Hindi/Marathi/Sanskrit | Single Line-100Pg | 2 |
| 3 | Mathematics | Single Line-Long Register 100 pages | 3 |
| 4 | Science | Interleaf Single Line Long Register -200Pg | 3 |
| 5 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 12 |



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Requirement of Text Books for the Academic Year 2025-26

| Grade : X | | Marathi | |
|------------------|--------------------|---|-----------------------------|
| Sr. | Subject | Name of the book | Author / Publication |
| 1 | English | First Flight | NCERT |
| 2 | English | Footprints without Feet | NCERT |
| 3 | English | Applied English Grammar | Indian University Press |
| 4 | English | Practice Source English | TOIF |
| 5 | Mathematics | Math | NCERT |
| 6 | Mathematics | Practice Source Math | TOIF |
| 7 | Mathematics | Lab Manual | Lab Skills |
| 8 | Science | Science Textbook | NCERT |
| 9 | Science | Practice Source Science | TOIF |
| 10 | Science | Lab Manual | Lab Skills |
| 11 | Social Science | NCERT Text Books History | NCERT |
| 12 | Social Science | NCERT Text Books Geography | NCERT |
| 13 | Social Science | NCERT Text Books Economics | NCERT |
| 14 | Social Science | NCERT Text Books Democratic Politics-II | NCERT |
| 15 | Social Science | Practice Source SST | TOIF |
| 16 | Social Science | Map Learning 9 | Joey Learning |
| 17 | Marathi | Marathi Akshar Bharti | Maharashtra State Board |
| 18 | Physical Education | Health & Physical Education Mainstream Activity & Project Record (Grade 9)- | Lab Skills |
| 1 | AI | Artificial Intelligence | New Saraswati House |
| 2 | FMM | | CBSE |
| 3 | IT | Information Technology | New Saraswati House |

Requirement of Note Books for the Academic Year 2025-26

| Grade : X | | | |
|------------------|------------------------|--|-----------------|
| Sr. No. | Subject | Type of Note book (Specification) | Quantity |
| 1 | English | Single Line-100Pg | 2 |
| 2 | Hindi/Marathi/Sanskrit | Single Line-100Pg | 2 |
| 3 | Mathematics | Single Line-Long Register 100 pages | 3 |
| 4 | Science | Interleaf Single Line Long Register -200Pg | 3 |
| 5 | S. Studies | Single line - 100 Pages | 2 |
| Total | | | 12 |