

| Requirement of Text Books for the Academic Year 2023-24 |             |                                 |   |                    |
|---|-------------|---------------------------------|---|--------------------|
|   |             | Grade : I                       |   |                    |
| Sr. No.   | Subject     | Name of the book                | <b>Author / Publication</b>                                       |                    |
|   |             |                                 | New Pathways (An Interactive Course in English-<br>Course Book 1) | Oxford Publication |
| 1   | English     | Word Pad                        | Indian University Press   |                    |
|   |             | Practice Book for Grammer Works | SKY books   |                    |
|   |             |                                 |   |                    |
| 2   | Mathematics | Junior Maths                    | Bharati Bhavan  |                    |
|   |             |                                 |   |                    |
| 3   | EVS         | Hello Earth                     | Oxford Publication  |                    |
|   |             |                                 |   |                    |
|   | Hindi       | Amaratav                        | Benchmark Education   |                    |
| 4   |             | Vyakaran Vraksh                 | Harbour Press   |                    |
|   |             | Lekhan Pati                     | Harbour Press   |                    |
| 5   | Marathi     | Shivai                          | Five fingers Pub  |                    |
| 3   | waraum      | Silivai                         | Tive inigers i do   |                    |
| 6   | Computer    | Clouds                          | S.Chand School  |                    |
|   |             |                                 |   |                    |
| 7   | Art & Craft | Tarang                          | Gurusys Learning  |                    |
| 8   | GK          | Trivia                          | Indian University Press   |                    |

|         | Requirement of Note Books for the Academic Year 2023-24  Grade: I |                                   |          |  |  |
|---------|---|-----------------------------------|----------|--|--|
|         |   |                                   |          |  |  |
| Sr. No. | Subject   | Type of Note book (Specification) | Quantity |  |  |
| 1       | English   | Three line book (50 pgs)          | 2        |  |  |
|         |   | Sketch Book (50 pgs)              | 1        |  |  |
| 2       | Hindi   | Double Line-50Pg                  | 1        |  |  |
| 3       | Mathematics   | Square Book (100 pgs)             | 3        |  |  |
| 4       | EVS   | Sketch Book (50 pgs)              | 3        |  |  |
|         |   |                                   |          |  |  |
| 5       | Marathi   | Double Line-50Pg                  | 1        |  |  |
| Total   |   |                                   | 11       |  |  |

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|         | Requirement of Text Books for the Academic Year 2023-24 Grade: II |   |                         |  |  |
|---------|---|---|-------------------------|--|--|
|         |   |   |                         |  |  |
| Sr. No. | Subject   | Name of the book  | Author / Publication    |  |  |
| 1       |   | New Pathways (An Interactive Course in English-<br>Course Book 2) | Oxford Publication      |  |  |
| 1       | English   | Word Pad  | Indian University Press |  |  |
|         |   | Practice Book for Grammer Works                                   | SKY books               |  |  |
| 2       | Mathematics   | Junior Maths  | Bharati Bhavan          |  |  |
| 3       | EVS   | Hello Earth   | Oxford Publication      |  |  |
|         | Hindi   | Amaratav  | Benchmark Education     |  |  |
| 4       |   | Vyakaran Vraksh   | Harbour Press           |  |  |
|         |   | Lekhan Pati   | Harbour Press           |  |  |
| 5       | Marathi   | Shivai  | Five fingers Pub        |  |  |
| 6       | Computer  | Clouds  | S.Chand School          |  |  |
| 7       | Art & Craft   | Tarang  | Gurusys Learning        |  |  |
| 8       | GK  | Trivia  | Indian University Press |  |  |

|         | Requirement of Note Books for the Academic Year 2023-24  Grade : II |                                   |          |  |  |
|---------|---|-----------------------------------|----------|--|--|
|         |   |                                   |          |  |  |
| Sr. No. | Subject   | Type of Note book (Specification) | Quantity |  |  |
| 1       | English   | Three line book (50 pgs)          | 2        |  |  |
|         |   | Sketch Book (50 pgs)              | 1        |  |  |
|         |   |                                   |          |  |  |
| 2       | Hindi   | Double Line-50Pg                  | 1        |  |  |
|         |   |                                   |          |  |  |
| 3       | Mathematics   | Square Book (100 pgs)             | 3        |  |  |
|         |   |                                   |          |  |  |
| 4       | EVS   | Sketch Book (50 pgs)              | 3        |  |  |
|         |   |                                   |          |  |  |
| 5       | Marathi   | Double Line-50Pg                  | 1        |  |  |
| Total   |   |                                   | 11       |  |  |

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**Principal** 



| Requirement of Text Books for the Academic Year 2023-24 |             |                                    |                         |
|---|-------------|------------------------------------|-------------------------|
|   |             | Grade : III                        |                         |
| Sr. No.   | Subject     | Name of the book                   | Author / Publication    |
|   |             | The Magic Carpet                   | Bharati Bhavan          |
| 1   | English     | Grammar Cloud                      | Harbour Press           |
| 1   | English     | My Sixth Book of Stories           | Berry Garden            |
|   |             | Word Pad                           | Indian University Press |
|   | Hindi       | Amaratav                           | Benchmark Education     |
| 2   |             | Vyakaran Vraksh                    | Harbour Press           |
|   |             | Lekhan Pati                        | Harbour Press           |
| 3   | Marathi     | Shivai                             | Five fingers Pub        |
| 4   | Mathematics | Number Magic                       | Ratna Sagar             |
| 5   | EVS         | General Awareness Skills           | Berry Garden            |
|   |             | General Awareness Concept Practice | Berry Garden            |
| 6   | Computer    | Clouds                             | S.Chand School          |
| 7   | Art & Craft | Tarang                             | Gurusys Learning        |

|         | Requirement of Note Books for the Academic Year 2023-24 |                                   |          |  |  |
|---------|---|-----------------------------------|----------|--|--|
|         | Grade : III   |                                   |          |  |  |
| Sr. No. | Subject   | Type of Note book (Specification) | Quantity |  |  |
| 1       | English   | Red & Blue line - 100 Pages       | 2        |  |  |
|         |   |                                   |          |  |  |
| 2       | Hindi   | Double line - 100 Pages           | 2        |  |  |
| 3       | Marathi   | Double line - 100 Pages           | 1        |  |  |
|         |   |                                   |          |  |  |
| 4       | Mathematics   | Single line - 100 Pages           | 3        |  |  |
|         |   |                                   |          |  |  |
| 5       | EVS   | Interleaf Single line - 100 Pages | 3        |  |  |
|         |   | Scrap Book                        | 1        |  |  |
|         |   |                                   |          |  |  |
|         |   | 12                                |          |  |  |

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|         | Requirement of Text Books for the Academic Year 2023-24 |                                    |                             |  |  |
|---------|---|------------------------------------|-----------------------------|--|--|
|         | Grade : IV  |                                    |                             |  |  |
| Sr. No. | Subject   | Name of the book                   | <b>Author / Publication</b> |  |  |
|         |   | The Magic Carpet                   | Bharati Bhavan              |  |  |
| 1       | English   | Grammar Cloud                      | Harbour Press               |  |  |
| -       |   | My Seventh Book of Stories         | Berry Garden                |  |  |
|         |   | Word Pad                           | Indian University Press     |  |  |
|         | Hindi   | Amaratav                           | Benchmark Education         |  |  |
| 2       |   | Vyakaran Vraksh                    | Harbour Press               |  |  |
|         |   | Lekhan Pati                        | Harbour Press               |  |  |
| 3       | Marathi   | Shivai                             | Five fingers Pub            |  |  |
| 4       | Mathematics   | Number Magic                       | Ratna sagar                 |  |  |
|         |   | General Awareness Skills           | Berry Garden                |  |  |
| 5       | EVS   | Map Practice                       | Harbour Press               |  |  |
|         |   | General Awareness Concept Practice | Berry Garden                |  |  |
| 6       | Computer  | Clouds                             | S.Chand School              |  |  |
|         | •   |                                    |                             |  |  |
| 7       | Art & Craft   | Tarang                             | Gurusys Learning            |  |  |

|         | Requirement of Note Books for the Academic Year 2023-24 |                                   |          |  |  |
|---------|---|-----------------------------------|----------|--|--|
|         | Grade : IV  |                                   |          |  |  |
| Sr. No. | Subject   | Type of Note book (Specification) | Quantity |  |  |
| 1       | English   | Single Line-100Pgs                | 2        |  |  |
|         |   |                                   |          |  |  |
| 2       | Hindi   | Single Line- 100 Pgs              | 2        |  |  |
|         |   |                                   |          |  |  |
| 3       | Marathi   | Double Line-100Pg                 | 1        |  |  |
|         |   |                                   |          |  |  |
| 4       | Mathematics   | Single line- 100 Pg               | 3        |  |  |
|         |   |                                   |          |  |  |
| 5       | EVS   | Interleaf Single line - 100 Pages | 3        |  |  |
|         |   | Scrap Book                        | 1        |  |  |
|         |   |                                   |          |  |  |
| Total   |   |                                   | 12       |  |  |

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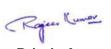
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| Requirement of Text Books for the Academic Year 2023-24 |             |                                    |                         |  |  |
|---|-------------|------------------------------------|-------------------------|--|--|
|   | Grade : V   |                                    |                         |  |  |
| Sr. No.   | Subject     | Name of the book                   | Author / Publication    |  |  |
|   |             | The Magic Carpet                   | Bharati Bhavan          |  |  |
| 1   | English     | Grammar Cloud                      | Harbour Press           |  |  |
| 1   | Eligiisii   | My Eighth Book of Stories          | Berry Garden            |  |  |
|   |             | Word Pad                           | Indian University Press |  |  |
|   |             | Amaratav                           | Benchmark Education     |  |  |
| 2   | Hindi       | Vyakaran Vraksh                    | Harbour Press           |  |  |
|   |             | Lekhan Pati                        | Harbour Press           |  |  |
| 3   | Marathi     | Shivai                             | Five fingers Pub        |  |  |
| 4   | Mathematics | Number Magic                       | Ratna Sagar             |  |  |
|   |             |                                    |                         |  |  |
|   |             | General Awareness Skills           | Berry Garden            |  |  |
| 5   | EVS         | Map Practice                       | Harbour Press           |  |  |
|   |             | General Awareness Concept Practice | Berry Garden            |  |  |
| 6   | Computer    | Clouds                             | S.Chand School          |  |  |
|   |             |                                    |                         |  |  |
| 7   | Art & Craft | Tarang                             | Gurusys Learning        |  |  |
|   |             |                                    |                         |  |  |

|         | Requirement of Note Books for the Academic Year 2023-24 |                                   |          |  |  |
|---------|---|-----------------------------------|----------|--|--|
|         | Grade : V   |                                   |          |  |  |
| Sr. No. | Subject   | Type of Note book (Specification) | Quantity |  |  |
| 1       | English   | Single Line-100Pg                 | 2        |  |  |
|         |   |                                   |          |  |  |
| 2       | Hindi   | Single Line-100Pg                 | 2        |  |  |
|         |   |                                   |          |  |  |
| 3       | Marathi   | Single Line- 100 Pg               | 1        |  |  |
| 4       | Mathematics   | Single Line-100Pg                 | 3        |  |  |
| 4       | Wathematics   | Single Line-1001 g                | 3        |  |  |
| 5       | E.V.S   | Interleaf Single line - 100 Pages | 3        |  |  |
|         |   | Scrap Book                        | 1        |  |  |
|         |   |                                   |          |  |  |
| Total   |   |                                   | 12       |  |  |



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